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THE BAPTIST RECORD

Published every Thursday by Tur. BAP-

EDITORIAL

On First, Fourth & Fifth Pages

UNLESS you want people think you are bragging on yourind much fault of others.

sufficient for thee."

day and is fast losing his attract they have based that ernel alle RECO Gregory has had an color sed mislied the foreign countries tion for even the foonsi. and goods the foreign countries ages of eternity.

there for about forty days in red we not stood for Baptist church the water figious devotion, waiting for the independence and autonomy finish. promised coming of the Holy against all assaults from what that it Spirit It had been in a body ever source? with the Lord on the Mount of Come, now, brethren, show us our Se commission. It had been in the other, en masse or, in small companies since recognized, clear on back to the baptisms of John the Baptist, who himself seems to have "set it up."

council, uttins RECORD: H Bro. Sibley sees fit to make any rejoinder, it will probably appear in our next, when it is probable the "nour next, when it is probable the "incident," as it relates, to the "incident," as it relates, to the particular feature of the council matter wills "close".

Council matter wills "close". to have "set it up."

THE RECORD I NSOUNDS

We premot do all displayed to. We hope all our productive all the man S. FINTER.

A. DI NCA Second by the second of the impliest and the special efformation of the second Morey should be sent by express, check in ingo Association in a firsher whole people in Meridia, New Prices of New York; issue of Typ Receive. Here, is the with the

the language he used ones not inserted at all other papers were recommended not mine then cours and if not cours Those wishing to preserve a copy of them criticized by Bro. J. S. Berry not all interestings should send stamps with copy criticized by Bro. J. S. Berry not all interestings should send stamps with copy for its advocating the course city of our better return or make a doplicate copy. The paper will be continued to sub 1, which he thought was con salvation; the surflers till it is ordered discontinued, at 1 years to New Testament or Bap see to it that trary to New Testament or Bap see to it that tist church polity. Bro. Thom provided for to be men u objections desinst THE RECORD. Leaders then but all expressed the hope, that in lpfullet THE RECORD which had so long so by educ been true to . Paptist- teaching, consider, doing so much for the cause, so well as would be saved to the brother at Clinton hood of Baptists." Now we submit that it is not very best

only unfair but unbrotherly, ter, meet self, you would do well not to if not unchiestian, for the breth them in B ren whose names are mentioned with u to as well as the "others like wise." to meet t BRETHBEN, we cannot make who joined in these insinuations Come too heavy a draft on Christ, our of unsound teaching, to leave these branch helper, for He says: "All power" the matter as it is. And under able me Re in heaven and earth is given unto this sense of mjustice which we and ble to me and My grace shall be cannot help but feel we hereby shall whe challenge those brethren, ore do it whe challenge those brethren, ore do it is a nor all of them, to show in the pay affect. INGERSOLL, like all other in columns of THE RECERD upon half ag. fidels before him, has had his what proofs of unsoundness Bro. I

flippant populace. A little while Brethren, you owe it to your inent places at it may not esand he will be as the flame that selves, you owe it to THE REC. cape the went out-for lack of fuel. But ORD staff and you owe it to the See it and then consider what he and especially are they interthe Word of the Lord and His cause of truth, that you make asks you blessed and holy religion will your proofs to appear. On what in earnest live on through the ceaseless points in Baptist teaching are not more we unsound? Do we favor the demands. validity of allen immersions? do asked of a MUCH emphasis is laid on the we countenance pulpit, affilia- 11 400 me importance of Christianity in tion? do we apologize for Whit-give stor the church in order to the situsin: are we in favor of be to finis efficiency of the members and "Martinism?" are we opposed to with it.

The success of the church. But "sallyine call to the ministry?" will be it ought to be remembered that have we ever intimated that we life time of many of us, and to excellent people. such unity depends largely upon favor a centralized ecclesiasti help in such unity depends largely upon mutual respect, and that such cism; have we ever been known an occasion to be remembered. The college and my charches respect depends upon confidence. to wink at the liquor traffic; to Doubtles, Bro. Lowrey's private are getting to the liquor traffic. respect depends upon confidence depends say nothing about in any way, letters will me stable bill let sheavy. May the Lad's rich and that such confidence depends say nothing about in any way, letters will me stable bill let and that such confidence depends upon roughly its profibitions are upon roughly. If all machine on the doctrine of the thing to do is to send hope by confidence one in another the ordinances. Have we not growing into mutual respect, the ordinances? Hate we not and then unity will come as a alvocated and even persistants : s sterhood of the chuse hes the WE know of no reason, why only method known to Baptists. our one should take about the in the past, and that of late has I must Apostolic church having been been used more than many times your a set up or 'perfected on the 'by them' in this country as The E day of Pentecest, What par the only proper and effective last, ca ticular ceremony signalized the method of disposing of a most of the The church been meeting case of alleged heresy and have tament

WE give the response of Bro. Temple and on the Mount on Bates to Bro, Sibley's article in and, in fact, in one way or an council, in this Records. If Bro. talk a council matter, wilf-"close.

THAT SPICE LEFTORTS

think, our boy

ery demand apon lest measure. Yet,

by and see them

will not

and so

OFR PITED GLASS.

normal sympa. John labors of pastor and people of Mississippi College of any be greatly plessed of the Ford of any has cut the ratio vant also leaves Senatobia and hext to their becomes paston at Shuqudak We hope his labors will be great ly blessed with that noble peo. As we want them the Sister LaGrone, of Shu, quarantines. With the reflent, usefarand qualak, recently passed through dackson che cibbe for Texas. 15 have been self supposting spend some time in the Lane as it is the income with Star State, and we had a few reast so 500,00 of payring ing thein, Theu no else can They do prinutes conversation with her penses of the session V on the train. She is very much demands that the usual One of the best interested in the prosperity of tages be given, honesty depend re and doing their

defer and cap and Fellowship churches We to undertake it by c loing such noble are among a good people, which dence. I have written and poby and see them their great kindness has doing the work free of charge, more than half extended to us. We are now I want the help of every heady for the promised visit every brother, every Brethren, see and give your and yours an the College in Mississ appeal in this insitution to come at any

observation of any. ple. They love you and many will be one of the zoo. offer ode. He is very magh, ested in your work. I preached February he made M about the matter, but last Sunday at Fellowship; will College, Day, and the than the occasion visit Rodney next Sanday. I am church that can possi-It is not much that is any we are all in the best will take a collection be the person or church, and churches would going to school. May God's does not suit you, then take some each how easy it would richest blessings be with you other Sunday as soon as possible. h it up and be done and the work. Thank you, be-Such another exigency loved. May you too be greatly Mountain church has promised probably arise in the blessed in your labors with your spin of and she will put Bro. 1. H. Who It be the next? such a case will be Lane writes from Eastfork?

hear from Bear Fane and projet. Ty apprediate his that words and I must that thoughtful iemembrance. ticle thay appeared in and his people have roofly help ornment WE Davis. scount of December In ed in our work and he says they bioned, The Tendency will-still heip. Several friends times is certainly visty have kindly inquired about the event, we would like to know? troublesome and threatening fine, and has the true New Test History of Mississippi Baptists. or Baptist ring in it all We have all the engravings whrough from start to made for the book and our work wish in my inmost soul is being arranged so that within could be put in tract form, the next few months the history attered broad cast all over may be pushed through to comathern Baptist Zion, and, pletion. Having had an experiwith the Lerd on the Mount of t in all the languages of earth, sell only a small edition, and it where Baptists dwell. Long requires time to do that. If several occasions before this, a recent Record concerning the may you, dear disciple, live to brethren who are interested in nd to write along all true correct denominational history

An Open Actter From W. T.

close of last session to the de . ing that time the profethe time they were shu attendance the Cours Bro John Thompson, of New South paid; nothing olse is right. Albany has also chosen a new nothing else vill do The trus-neld and is in his new work. He toos earne v requested me to madequate income writes. "We are now domiciled raise... money - I could not brethren, while in the pastor's home of Rodeey leave my own work, but I prove ork for our boys, then we can tell, and yet to the write a great many no by

RECOTTHE appeal in this invitation to come at any ought to find 250 men who are give \$10.00 apiece. While the feet of the poor prometries to the poor prometries the p

I ask that the first S Pastors, will you help? Brie

> Your brother W.T. LOWREN

Her Landers Wed Enling of brune 2. Bible theory of church go

3. TRepentance What is Its necessity S G Cooper.

sit. Church offences, privites and public, and how to deal with them-JA Landers.

3. Bible reason for, observing the first day of the week instead of the seventh-W T Epting and

Geo Darling.

0. What is the office work of

TAJ BAILEY, Chmn. Com.

Dr Tichenor's Antiseptic is guar

meet this year, and declined the brequest of Ebenezer charch. The DEAR RECORD:-Lam grateful : Board then went to work to get for your expression of esteem

several churches, through their While it affords me pleasure to. With all due defe and good pastors, to entertain the Associ-know that I rest in your Javor, Entress' intelligent on strong ation; but we received only one as I have thought from the be intentions, it seems said and invitation; and that was from ginning of our acquaintance, yet all our brethren heart of Misthrough the papers. Therefore too frequently, and rejoiced in whole matter when h I wrote to the clerk of each your success too heartily, to be am pained to see church in the Association, and come offended because we differ, other side of the fe stated the place and time for the As we differ, you smite me, and beloved, that was the meeting. There were thirteen I will say, "Let the righteous that willy sow." or fourteen churches represent; mer it shall be a kindness; doubt "pained" to se ed, with thirty or more dele- and let him reprove me: it shall "wily" farmer on gates. Five only of that number the an excellent oil, which shall side of the fence. ber were in favor of retaining no break my head; for yet my lation lies principally Zion-Hill church. If the Assai prayer also shall be in their ca that while that quite ation had been represented a lamities (should these come) our relative position full, it would have only added to So we can differ and have love still on the inside and the opposition against Zion Hill. unfeigned as brethren, for the the outside. If a -"n 2. I wish to say that the editor rod in your hand would be for two of sympathy

of the Layman is in no way re correction and net for ven way soothe your per sponsible for the action of the geance. I ings, we will me in the ings ings, we will me ing gers in the Missis grow out of the fact as to whose more admire, and sippi Association—born and rais ex is gored," -contained in my would be more delighted ed here and we expect to raise last, is liable to be misapplied, commodate. Blessed is our children here. I am only an I recall it. ontdren nere. I am only an I recall it. who wasteth not his not le lay member, but pre Now, allow me to thank you mind and muscle or sume to know something of the for accrediting to me the con-parallel "deliverances." peace and love that prevailed sistency of staying on the same As to pledging ourse

pefore M. T. Martin came, and side of the fence as did o'the abide by the decision the divisions that followed after wily sow." L entered the log council, our Bro. Bu he came. When he had divided with you in 72, and as L come worse than ever mistake churches and families, we out in '97 1 am pained to see we have said, or meant t thought it time to go on record you on the other side of the was that if it was a proper as opposed to him; and as an fence. Association, we could only ex I am yet unable to see any troublesome question, we Sclude the church that endorsed difference between the action of be glad to respect it. V him and retained him in her the Meridian Convention of 72, sare if those conditions d him and retained him in her the Meridian Convention of 12, sure if these conditions of remembership in the face of the and the one of Grenada in 197, obtain in it, we should not reaction of the last State Convention only as expressed in tweedledom, spect its deliverances any more stone of the last State Convention of the last State C

the McComb Council, we had article headed, "Our Position," hoped for that kind of a nothing to do with it, and it may be a geometrical point, cil but it did not mater would not have had any influence which has neither length, which we still regret. - En whatever with the action of the breadth, nor thickness, but posi-composed of bolters from the Knowing that you have been a

State Convention. Besides, the leader among Baptists, your DEAR BRO. HACKETT action of the council would not position concerning the Zion ceived your valuable paper, have had any influence whatever Hill council is such as will pro BAPTIST RECORD, and I with Zion Hill, as she had adop voke jeafousy, and the jealousy with a great interest. I ted resolutions endorsing him in will be just and proper. You here since last July, under fulls have pledged your acquiescence auspices of the Publication 4. Bro. Sibley says that the in its decisions before its, find ciety appointed as colport action of the Association was an ings are delevered or its decrees with instructions to pe

insult to every one who had been are uttered. Can a Baptist or a with any Baptist church h insult to every one who had been are uttered. Can a Baptist or a with any Baptist church he day, Jan. 3. The work is proinvited to the council. You are Baptist church thus alienate so I did. T preach sayeral times gressing nicely. We have more
mistaken, brother. On the conpersonal duties, or transfer per in Mr. Sloan's church (Home than half of the amount in cash trary, the council was an insult sonal obligations? I remember Mission Society organization) necessary for payment for this to the last State Convention, and that more than twenty-five years and Bro. Powell's churches S. bailding, but will need all that unrivalled. Other Antiseptics to such men as Lomax, Hall, ago I was called, with other B. Convention work). I found friends feel moved to contribute have been thrust on the market, Bowen, Pace, Shirk, Johnson brethren, to assist in settling a Bro. Powell's work in a very to this home for the homeless. but they have proven inferior. and other leading men in the trouble between two brethren, good condition. I preached in The Jackson people are much in- imitations. State. Bro. Sibley, you know When the counselfors were pre his various churches nearly three terested. They gave our chilthat you took the lead in the sented, a member of the church weeks, and the revival meet council that met at Gloster, in moved that the church bind here sented there that you had heard council, whatever that be. This meetings have been held at 5.00 instions have also helped right. Martin preach so many sermons, was objected to on the ground a.m., with a very good congressinations have also helped right spurious initiations to come into d that you had read his book, that a Baptist church could not gation. I confess I pever have nobly. To one and all we ex- my house.

Mississippi Association, S. W. and that your mind was fully delegate her auth try or obligation in the state of the subscript of the subscriber to your paper now, but way of the subscriber to your paper now, but was not as you from the subscriber to your paper now, but was not as you for the subscriber to your paper now, but was not as you for the subscriber to your paper now, but was not as you for the subscriber to your paper now, but was not as you for the subscriber to your paper now, but was not as you for the subscriber to your paper now, but was not as you for the subscriber to your paper now, but was not as you for the subscriber to your paper now, as your foot the subscript in your columns to say a few tilings, relative to the say in the your columns to the subscript in your columns to the subscript

(where the Association was to Youas for the triumple of the into the truth and God is not congregation; some time, and have met), asking that the meet hath. E. A. BATES, the one faith, for ion, but of I expect to vgo. Inside I in church, it was only one year peace, as in all of closer, 1898. We, sociation.

Sociation Total Congregation; some time, and Bowen's pastorate of saint church, it was only one year peace, as in all of closer, 1898. We, sociation. of the saints of the saints but some of these facts; I will con- Bro. T. E. H. Robinson who has

REMARK

invitation and that was from ginning of our admaintance, yet all our pretures me it of Mis.

New Providence church. In the I am sure that too much was written to us in and he says in DEAR BROTHER.—You are one, the year 1881, commencing as a invitation, they asked that the said of one so little deserving a sissippi, and from a the prace of the Orphaning Trustees. I teacher in Establichie, preach before the fourth Sunday in No. dear Revona, I the above article that ing this write this to make a statement ing every Saturday and Lord's vember for the time of meeting what you say for I have loved discussion has come that may is now free of debt, and is norther all work with old Providence of the Saturday in the market. Besides and Central churches. The late to give the churches notice often, solicited, readers for you be a fair sumining of the \$5,000 in the market. Besides and Central churches. The

> on children each, and later a cen- pect and New Hope churches or tral building of brick, two sto Into the fellowship of these he any ries, for chapel, school room, baptized 160. He was then calleel dining room, etc. ed to that other old his no the first cottage for fifteen chil county, where old Bro: Robertdren, and stop that much rent son served 13 years. With this we. 3. The land, except twelve church he remained seven acres reserved for immediate years. During these years he use, has been rented for next also served Ebenezer, Coxington th of year for \$150. As the land is county. To these two were added nary paid out, there will be no inter 230 mose. Bunker Hill: Marion est to pay. Are you willing to county, came in for one and a

appropriate this land rent (\$150) half years. During this time 30 the on my salary? Since May my more were added. Also Salem, ss is support has been very meager, Covington county, six years, All because I wished to make the whom he still serves. He tells say work a success. By the blessing me between 800 and 900 were on of the Lord it is now a sincess. The additions to the church, just about the Superintendent will therefore covers his work since 1884, He and need the above appropriation, and Bro. Cooper organized Eliisare and all friends of the work ville Baptist church and he and not would doubtless approve of it. Bro. Ray organized Sandersville

THE FIRST BUILDING BEGUN. The opinion of all the Trustees of the Orphanage was sought, and there being an almost unantered imous opinion, the superintend imous opinion, the superintend ent made a contract for the first care property. There is not one cent the of indebtedness now on the the of indebtedness now on the ever but I have heard him say land. The architect was prompt he had only done his data and he ur, ly on the ground and work was was altogether an unprofitable begun on our first building Mon-

time to send you some of the in- been called back to his first that which is good at grees. time to send you some of the in-been called back to his first.

L. R. Rress. temesting facts in connection work in this count, January. I remain yours in Christ. 1885. The history of this broth er's work is the most remark Cindad de, Mex. Dec. 6, 197. Deep sent by the good Lord in been sent by the good Lord into years. He came among us in

s of paying the land out; I have \$600 former church, he forved six on the in cush and \$300 in good sub years, until called by the State Well, scriptions to apply on our first Board to take charge of Columwith building, without interfering bia church, Marion county, Duranton with current expenses. Please ing his pastorate with this his more write me on the following toric old church, he baptized ooints: over 230. He is still serving

1. Do you approve my build Central, and 1897 makes his 13th fact ing plan as outlined in the last year. Over 200 have been added sissue of the Gem, to with Cot to this church during the six tages to accommodate fifteen years he served Augusta, Pros-

bulla church, Bethany, Lawrence

and Estabutchie Thurches. He

and Brethren Ray, J. P. John church.

His work has been well done it sticks. He for some time The opinion of all the Trustees breasted the storm single handed

Hecla, Miss.

Simsboro, La., May 5, 1894.

women were at the bottom of the "premeditated murder" committed by young Mr. Dearing

hearly of all chickens, good to is love and esteem of the last the last table fowly in existence.

gostief for all ment Intent ments. My stock is guaranteed, pure, as carnestly comment him as a topics to graph of the first that I keep no other chickens Breed faithful, carnest consecrated in the consec ing stong will score 95 points: mirister of the gospel of our lord few pairs for sale at \$5.00 per Lord Jesus Christ.

It is the gospel of our Lord few pairs for sale at \$5.00 per Lord Jesus Christ.

Ingular to all meas. The term pair. The cockrets at from \$2.50 to \$3.00. Tags in their Resolved, That in the passes produces such wonderful resorts figure far below what they require to all meas. The term pair state of their Resolved, That in the passes produces such wonderful resorts figure far below what they require the produces such wonderful resorts.

It is the gospel necessary to Address Mrs. Lannie, C. Duke, co-laborer. "zealous of good F. J. Chenes & Co., Props., our feieres of the pairs for income produces and the passes of good F. J. Chenes & Co., Props., our feieres of the pairs for income produces and the passes of good F. J. Chenes & Co., Props., our feieres of the pairs for income produces and the passes of good F. J. Chenes & Co., Props., our feieres of the pairs for the passes of good for income produces and the passes of th

In your issue of Jan. 6, you 5. Is it the fact that then have DEAR BRETTEEN, -You are field of labor. --

self. whithe midst of exami 15:18: "Known unto God are have been made or the comfort the above was read and unan-

One brother, however, got a writers and ministers tell the teaching in 1-9 books; others got packed boxes, Sands of our race are perishing learned in six nonths in the after having a lits wonder. Baptist church in Leland, to be and others still got genuing for the want of the gospel? "All Seminary." Jr. Halley, pas Tul curative r nears in thousands that the Father giveth unto me tor. Shaquatak.

The control of the control

Russell, Miss.

tate in Becember.

Some new students are coming We are human and liable to mah, Ga. in Spring term begins early in err. We may make mistakes in Dr. Venable ght a number 19 28 cow 91. February. I wish that we might sending missionaries to China of colored pres have 25 here from Mississippi or some other foreign country. The among whom It will pay any brother to come On account of inefficiency or named Rough. here one session in order to some other cause, they have explaining the study his Bible. We have just to be recalled. But when we them when he finished the Life of Christ in the have sent the Bible, to China, leaning might New Testament, and have have we made any mistake? He asked, sayi reached the Exile in the Old Will the Bible ever have to be Rough?" The recalled? When we have fur "O, Doctor, I Gregory has had an enlarged hished the foreign countries of This is the conson of all who ter the fourth Sunday in January tions. V H Nelson, J A Hunter, jaw. I liked to have said that I the earth with the Bible, we sit at the feet of viruly great next. We will spend our time S M Ellis.

So good. Institute, negiming Tuesday af 6. How to take church collections of the fourth Sunday in January tions. V H Nelson, J A Hunter, S M Ellis.

do not think the Schinary has have made no mistake. In this man to learn a blessed on the Four Gospels as arranged in the Bible, we strat the feel of think the Schinary has have made no mistake. In this man to learn a blessed on the Four Gospels as arranged in the Bible, head but that might or might there are millions in foreign not be a compliment. Gregory jards who never saw a Bible, is a promising young man, as the of our Baptist, missionaries think you know erough without are all the other boys from Miss in India gave out Bibles and coming, just cone along and sissippi. Hewlett paralyzed the Sestaments until all work for the solution of twenty or twenty five.

but it is preparing me to make region of heathendom, "that so much to meet those who are \$1.1. Farish, that homes may be. E97, we will send one copy better ones."

but it is preparing me to make region of heathendom, "that so much to meet those who are \$1.1. Farish, that homes may be. E97, we will send one copy better ones."

but never been traversed in the work, and talk and pray provided, free. The Institute The Barrier Record for will continue ten day, five of year, and one International Profe Med - Cleanliness is by any missionary. He went with them some of whom, per will continue ten days five next to localiness, and they usu to preach and distribute Bibles halk, Lnevel would have known ally go fogether. Let us and Testaments. And he says only for the Institute in Merid sever tall into Termilia. Bup, a regign was the demand for int. Let us pray for the suc. A coarse skin is one of the tists have less of it Man any Bibles that he gave our book cess of the Institute, whether effects of sun and air. Use body, and Bantists have too after book mull every book was we attend or not

District Burie Socretary Amer bus been called to

all to be power of Pulaski, Miss. 12 2 m works. We especially desire Toledo, Ohio. offer and all that the believe it is to be preached. Every body has something good fulness, deep devotors, and an any of our subscience who are believe. It is to be preached to say about Tighenor's Antiseptic tring energy in wo man's world to say about Tighenor's Antiseptic tring energy in wo man's world to say about Tighenor's Antiseptic tring energy in wo man's world tring at the church the church the church the gespal to all mean. The man to be a second to the character of the church the gespal to all mean. The complete the church to preach the gespal to all mean. The complete the church the chur

to preach the gospel to all men? "dear people." 1 assure our brother and sister

Yes, "for a witness." Matt. . A Word to he Pastors.

In your issue of Jan. 6, you 5. Is it the fact that then have make your type do violence to been lost, and will be lost, for aware of the Missers Institute: Resolved That a copy of this my orthography in one or two rejecting Christ, and not other which is to be lidden Meridian; paper be furnished Brother and begin my conversation wise? Men are lost, for not be been lost, and not other which is to be lidden Meridian; paper be furnished Brother and begin my conversation wise? Men are lost, for not be been lost, and not other which is to be lidden Meridian; paper be furnished Brother and begin my conversation wise? Men are lost, for not be been lost, and not other which is to be lidden Meridian; paper be furnished Brother and begin my conversation. Lord's by in this month the minutes, and sent to The first in the middle instead of that believeth not shall be (January, 1898, I feel, quite Biplist Layman and Baptist do not contain enough one notices such errors so 6. Is it the fact that God has the benefits of this Institute.

After the farewell sermon of the which would avail they quickly as the contributor him unchangeably decreed what they would avai themselves of Brow Whitfield on the fourth

We are in the midst of examinations. The only consolation all His works from the begin of as many as whome. Meride imously adopted by the church given out by the faculty, thus ning of the world."

The following by Dr. 7. Does the Holy Spirit ever well do they downard by the examinations influence the penitent sinner to they will do by it does ap.

Consumption Cured. Whitsitt: "The examinations underted the penter."

won't hurt you if you are prepared for them. Cash is not 8. Is God sincere when he accept the host ality offered by practice, having had placed in

pared for them. Cash is not 8. Is God sincere when he accept the hospality offered by very much in evidence among asks sinners this question, to the brethren he. Dr. R. A. his hands by an East India mis the students. One brother an wit: "Why will ye die?" Why hourself that he began the new does he ask it this secures success on that line. Secures success on that line. Secures success on that line. Secures success on that line and permanent cure of Consump and permanent cure of Consump with 13 cents and a button.

9. Do our leading missionary Here are some ings said of his tion, Bronchitis, Catarrh, Asth Meeting. One brother, however, got a writers and ministers tell the teaching in 1-9 man, and all throat and lung more in the affections; also a positive and Program of a joint meeting of present; others got some tine preach that multiplied thou days in the stitute than I radical cure for Nervous Debil the Sunflower and Deer Creek, books; others got packed boxes, Sands of our race are perishing learned in six nonths in the after having.

Associations, to be held with the

About the drunkest man I saw shall come unto me, and not one of the best thing between thing between the best thing best Christmas was named Lord. of them is lost." John 3:37.

Yerily, "there's nothing in a 10. Whose fault is it that sine againe." It has fully developed ners go to hell? "He that be that mean whisky and meaner lieveth not shall be damied." ers, all the you Baptists, all this recipe, in German, French, women were at the bottom of W. S. Culpepper. the old Baptis were here to or English, with full directions Blackman. hear Dr. Vent explain the for preparing and using. Sent 2. The importance of the Mis-

> ers last year. MERIDIAN FOR JANU - JR Hughes. ARY, 1898.

iced Rongle At the earnest solicitation of a factor in Furch work JE Ban him: number of respected ministers of him: the gospel A have consented to habit HA Ferguson Drs Was undertake another Preacher's Stovalland E F Turner. Institute, beginning Tuesday af 6. How to take church coffee

sissippi. Hewlett paralyzed the sestaments until all were gone, you will not say so after the Regular price—is \$1.50. The before the summer is ended; and entire class in New Testament and then the anxious, converts first day. Besides the advantages whole expense to those aftend we have 2,000 gifts one for the other day with his definition began to plead for only portions to be gained in Bible study, we ing the ren days besides the each one who will send us the the other day with his definition began to plead for only portions to be gained in finite study, we of a parable. He says he learned of God's Word just at single will get acquainted with each his definition at Clinton.

A brother remarked. This leaf, systematic study of the Bible is ruining nearly all my sermons, long journey he took through a but it is negative me to make ruining of the brother with the set of the concerned about "know those who sleeded to come, and the finite study of the Bible is long journey he took through a want to know you here. Let want to know you here. Let those who sleeded to come, and their names to Brother than seriles who will send us so much to neet those who are the finite in the finite and July but it is negative me to make the proposite each of a parable. He says he learned of God's Word-just a single will get acquainted with each book, will be three (\$3.00) doll-amount set opposite each pre

HEISKELL'S Soap to undo c

that our best wishes and prayers Vegetables

Vegetables need plenty of pot ash - at least 10% - besides the phosphoric acid and nike.

An old physician, retired from Write for our books which tell all and

hear Dr. Vens explain the for preparing and using. Sent Scriptures.—D. Jordan, Pass tor First Baptishurch, Savan A. Noves, 820 Powers Block.

Rochester, N. Y.

10.20 20250 Hutchinson, C. H. Mize.

3. The value of Sunday Schools to our charches—Dr A P. Rose, PREACHER'S INSTITUTE AT RM Richardson, Geo Anderson

F. J. CHENEY & Co., Props., Our felends w

then send the required amoun

for progress, with great rhetor. gift, the saving grace of the realized in the ical SK I be time constitute gospel, realized as an experience it, attended mention the rudimentary in in the heartlef the believer, is these Henry one element of his enlighten tasted the po-ment. But this heavenly gift of or age to comtheir entrance into a life of faith their emeance anto a life of faith life in Christ, which is a con joyed supe in Jesus Christ as the source of life in Christ, which is a con joyed supe in Jesus Christian of the source of life in Christ experience in the Christ gifts, as the tian, and which is to be fully Christianity v had advalless he itemizes the spir consummated in heaven, is at experiences y studies priesce through which they tended with another complessing to them

is believers. Ro fullness which shall have been as the complete when their word they had found not only nessed enlighten good in itself, but excelleng in nessen thio the light which had been the subject of a way

propriate of the truth, which hearts. But with their experientles ordering must be spigmally apprehended, ence of the excellency of the Christ. Th It ineffedes both the endowment word of God, they had stasted shame, inst spiritual consciousness and the ed as the "coming or future from him at appropriation of the truth which age." That age was to be one to an ignor is offered as adapted to this new of miraculous displays of divine was the gro condition. There is some room power. After Christ came, these in renewing for diversity of opinion as to the supernatural powers were mani has describe to this, but upon the whole it a beginning as well as a consum ing away to seems best to make the two foll mation, and the spiritual effulowing clauses explanatory of sions resulting in the special grace, for

come partitives of the Holy iscs of the standard coming age was go away bom, and strong is the importance of Christian ex-EXPOSITORY, come pertakers of the resignation of th of the heavenly gift. This heave obserminating the paivileges and ing away here spekely of, is not ger. Again, of Help. 54-55 the and abides in him. This life from the mount of he heavenly gift. This heavenly gift is the divine life voived in the deat upon the fit a failing which gomes from in orthis was a description of high the second, ear not from an intelligent respectively. The water in his lengthy expected as a general special condition of heavenly gift. This heavenly gift in the death upon the fit a failing which gomes from in orthis was a description of high the second, ear not from an intelligent respectively. The water in his lengthy expected all the fit of the spiritual condition of heavenly gift. This heavenly and types of the pairties of the possibility of dan, death upon the fit a failing which gomes from in orthis was a description of high the new order, and difference or neglect or outly persons as they themselves were.

In the second, ear not from an intelligent respectively and types of the surrender Christians. They were, solve to surrender Christians the fit is speaking of the christian's being the spiritual condition of high the surrender christian's being the surrender chri

consummation and (3) Perhaps we can spend the danger in which he is of himcircumstances, remainder of the time and space self, that he may co-operate Christians had left us profitably in some re with God, so as not only to be ers of the world marks upon the doctrine of preserved, but also to persevere They had en apostasy. Whether one who is in the divine rife attural spiritual truly a Christian can ever fall's Dr. Strong says, in refer

early history of away and be finally lost, is a to these warnings: "They show ell attests. Their question warmly debated by what the fate of the trally regenere such as to in theologians and scholars of differate would be in case they not only the essent ferent schools. The Calvinistic should not persevere. They he new life, but in school holds as everybody knows, (the warnings such as are, found passed in the control was a partial series of the Holy Spirit." word and in the Spirit's gifts, soul can ever be lost. The severance of the truly regent. y of the spoken to the final preservation of the in Heb., 6:4 is Ezek. 18:24, 2 the realization of saints; not one truly converted Peter 2:20; show that the pere tokens and types Arminian school holds that one are may be secured by

to come, and then fall away, it from the expression, trop for an empossible to renew order to yield the best and only warnings on the danger of fall. It is impossible, to renew them Spirit," the emphasis is thrown away, it is im unto repentance reliable service. The Arminian ing away, * * It is admitted that is impossible, to renew them Spirit, the emphasis as any away as a unto repentance. reliable service. The Arminian ing away * It is admitted that again unto repentance, seeing the Spirit rather than upon the The Utalling, way he ende says that the constant recurrence falling way is possible so far as again unto repentance, seeing spot the grat, the operation away he e de sags that the constant recurrence falling way is possible so far as they exactly to themselves the Dayson of the Spirit. They had noted in the second instance of of exhortations and warnings man is concerned. But of this they enactive to themselves the Spirit, rather than upon the The "faffine pecial instance of of exhortations and warnings man is concerned." But of this some open shame. And the spirit in the spirit

which there is that any baxe ever fail on. It ordination. This, with all the it is impossible. does prove that one of the means more propriety, is they know sampossible. does prove independ of the means smore propracy, as they know sed, "to enew which God employs to keep his not as yet with absolute certainto repentance, children from failing away is ty to which category they be dealin the crassity and consequences of a fall, fagure as the present, and the and in the error only and consequences of the revertible their h him and rest the deliverances of leading Cili character and destiny are warnings decided; but to them in was to reactly vinists upon the warnings decided; but to them in whom a pat him to an against apostest. Good old dwyll conflicting elements of the Jew's Andrew fuller, than whom character, who are degirt by scipling dispose there were no stancher Catern (Carpintions and to whom the dains of Jesus Hour Dord has appointed as lost the decisive test is herse chance at rath and the obtain salvation by Jesus Christ, are always threely a in this crecius, whatever be our conduct, he will be successful or the views.

of eternal destruction, may be be made to harmonize with the appointed means of saving they turned away us from it.

Dr. Pendleton, likewise a other rassages, save upon the worthy motives which actuate

CHRONICLE

home of Bro. Michael Boss, and Bro. W.C Eilis-after where a number of Brethrengon of North Louisiana Th their way to the old Choctay, such a thing as pride In October, 1-15, the Ghoctaw were spends the night. but here is also such a Association met with the Mashu.

Association met with the Mashu haville church, Novubee fromly. The Association met at Salem independence.

The Chronicles was there; kind church, near "Abaniutchie, O.d MINISTERLY! FOLG by entertained by old Brox Jos: Towas Laiderdale county." Eld. May. It was the west sweeting Win. P. Carter was pastos of the Receipts From Aug. May. It was the first infecting win. It after was pastored the hard after his haptism, church. Among the disitors early in the month, near Rich was Bro. Basil Alanly, Jr. It J-L Simmons. land, Holmes county. He had was he who offered an amend. Springfield Association come through the country, by ment to the vote of thanks, "that Mrs Mamie Hearon... way of Nosciusko; stopping at we thank God for the hospitali S.G. Cooper. Judge E. M. Wells and Bro. ty of the church, etc. but it Forest church Adanson Nash, en conte to Lou. was not accepted. Bro: Elisha S S Forest church. isville, where he caught up with Moseley and Bro. Enoch Spinks L. A. S. Longtown church Elders John Micon, Wm. M. brought up the subject of Free L. M. S. Mt. Zion church. Farrar and W. H. Head - We masonly. They were then op TJ Bailey, Treas. spent the night with Bro. J. B. posed to it, and there was quite Immanuel Baptist church McLelland, pastor of the church, a discussion. Some years later. Sharon ch Columbus as. there. Elder W. B. Llayd was They, joined, the order them. Mrs Roberson. supplying the Mashulaville sqives. The writer was the guest JB Lawrence. of Bro. Wm. Wiggins, in the Mrs S If Hollensbee . Among the ministers attend house now the home of De J. P. C L Lewis.

ing the Association at Mashula ville, besides the above, were After the close of the Associ W W Kersh Brethren S. S. Lattimore, Wm. ation. the Chronicler visited Eastabutchie church Manning, L. R. Barnes, Michael Lauderdale Springs, then a wa J S Riser...... Ross and Gideon Woodruff, tering place of importance; be-Memory brings all these to mind, in a guest of Mr. John R Walafter fifty years. Two of the ker From thence, he came valued as faymen who were there fire P down through Old Marion, the First Baptist on Me after lifty years. Two of the kery From thence, he came H. Partin and the writer, have county site and so will be so in the land of th ty, at least since the war. The to Quitnan, the county seat of sociation, box, valued ty, at least since the war. The description of the Bro. We do sincerely first meeting, thereafter, was Clarke, and went out to Bro. friends of Ministeria at the Bethiehem Association, Willie Williford's, near the Hickory Grove church, this Chickasahay r.ver. There was scounty, in 1863: the last at the no railroad in East Mississippi same body, 1-97. Oak Grove then, and Quitman was a mile church, near Meridian: There east of the present village Maj. are probably a few others living, Geo. L. Donald lives fronting sissippi College who but we know not who, nor where, the old public square.

A year later the Chronieler Recurning by a different route, and money, A year later the Chronicler to the Chronicler passed through — Respectfully: Geo White ferent direction. He had been the river and visiting Bro. to Tuskaloosa, Ala ; visiting the Miles Stone, turned westward. lder Dr. Basil Manly, at the Night overtook bin University of Alabama: At a line; on the Oktobbeha The imita church several miles eastward next day he reached the quiet eptic, and while they me from there, he met Bro. W. B. home of Bro. N. L. Clarke, to taste and look "like his From there, he met Bro. W. B. Whom reference has already certainly not its equal. Thompson, the pastor, and passed whom reference has already is also the verdet of our a night or two in his company, been made ... il easy ride brought Bro. T. was an active, earnest frim to Bro. L. P. Murrell's, and similater, and was ever ready to from there to Bro. C. Price's Bro. T. William of grade agency, indeed as to further or any ment or quadriter.

W. L. Monnis, Co. pendent of any act of the creative own girls hereafter. The company of the Lind's richest bless. Bro. T. was an active, earnest frim to Bro. L. P. Murrell's, and preach the Word—at the church was less than a full—day's jour writes and we will soon onter up, tion on the part of the creature. Ings attend them through life or us the private dwelling. The new Sanday morning there be, on my fourth year with the man. Teaching also that the world-was long to church services nearer Houston saints. We have some saved are chosen in Christ before. At the residence of the bride. writer heard him on two such ing no church services nearer Honston saints. We have some service arrends before. At the residence of the bride's occasions. He enjoyed the hose than Brandon the Chronicler noble tcople here, this is a the world-was founded, accord father. Bro John Hurber, living pitality of Bro. W. D. B. Eddins, started Thirber, it was a cool given field, as there are so many in accordanced with any force. pitality of Bro. W. D. B. Eddins. Started Thither. L. Eds a cool great field, as there are o many ing to God's will alone, and not find Clarke county. Miss. near Bro. Henry McGowin, of Tuska. This black, coas, and note hear. Part of the State. Pray forus merit or quality in the creature daughter, of the farlier and nother, Miss Orivia, to Mr. W. Busher, Miss Orivia, to Mr. W. Busher, it was during this trip, that he be by soved up his, cost. Alas is a pesition of great esponsion. There are two views involving with an it was worse than in vain. For it billy beloved, proposed to be by soved in the creature daughter. This couple mare character of the farlier and mother, Miss Orivia, to Mr. W. Bushey. This couple mare character of the section of the scheme of redemption back. Somethinks had, to be help.

Christian duty. Having acception the back of the back of the back of the scheme of redemption back. Somethinks had, to be help.

diametrically opposed to the scheme of redemption back of things to eat in absolute and solid.

night with a good. Presbyterian done brother named Walker, who was Travelers seemed to be amis.

brother named Walker, who was Travelers seemed to be amis.

Table and Kitchen is the the other of the parties teach and is our prayer.

was in vain he tried to excuse closely buttoned in front; wide lished by the Price Balk Pow. guilty of the most dangerous Attac residence of the bride's and processory to do a little Sunday this time it will be sen free if the parties teach and it is our prayer.

Attac residence of the bride's can possibly conceived for the Charles contribute and processory to do a little Sunday this time it will be sen free if the parties teach and it is our prayer.

Attac residence of the bride's can possibly conceived for the Charles contribute. was in vain he tried, to excuse closely bittoued in front; wide bituself from disting the bloss, open are the back. It became hinself from disting the bloss, open are the back. It became decreased in the said necessary to do a little Saulay to the said necessary to do a little Saulay something, but can only call to work. The Chronicler had a something, but can only call to work. The Chronicler had a something the said necessary to do a little Saulay to this time it will be sent find one word—"amen." Such needle and spire aimost white was the Chronicler's beginning. A month later field from the publish sittled particles of the brights. The Chronicler had a some distributed by the control of the brights of the purpose. But he dare not betton the coat gain to any friends will be glad to do and soughet private hotely go will be particled from the publish of the purpose. But he dare not betton the coat gain to any friends will be glad to do and soughet private hotely go will be particled from the publish of the purpose. But he dare not betton the coat gain to the purpose. But he dare not betton the coat gain to the purpose. But he was privated by will be glad to do and soughet private hotely go will be glad to do and soughet private hotely go will be glad to do and soughet private hotely go will be glad to do and soughet private hotely go will be glad to do and soughet private hotely go will be glad to do and soughet private hotely go will be good to do and remained until his grade of the purpose. But he many finish for the two and had the purpose and the grade of the purpose. But he many finish for the two and many frends will be glad to do and soughet private hotely and home control to the coat gain the purpose of the p

mistake first straying into an anti-mission body, which met in the neighborhood at the same days before he got rid of his time. This is anticipating again. Suffice it to say, that the writer tarried a day at the then town of Brooklyn," on the Noxubee Allen Taylor, twelve miles above the straying into an and departed for Jackson—home ward bound; but it was many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of his many wonderful discovering into an days before he got rid of hi

river, and thence came to the Jackson, Bro. Benj

Haziehurst church

work, and we beg them need help, both in

West Monroe, La., M

tighest Honors-Werld's Fair do with the heresies existing inthe denomination: This ques-. hand, and it is a question, suonever later, that must be disposbe edad, or the identity of the hap. tists will be lost in the meshes of all sorts of conflicting docon trines. Somebody, and his name. 15 is legion, is guilty of heresy. no Scarcely a religious paper is is-

in said but some one is found there. 0) in promulgating doctrines that on hosts of others who belong to pure Grape Cream of Tartar Powder. H o the same Baptist family are tom neady to repudiate as unson 100 and contrary to the spirit and 100 letter of the Word of God, and 4 10-in opposition to the "faith once. In the Baptist church at Du-00 delivered to the saints." Who gant, Miss., on Dec. 22, 1-976 00 are the heretics; And what Mr. D. M. Miller, of Hazlehurst on must one believe and teach in or and Miss Georgie W. Nicholson,

of der to be orthodox? There are of Darant, by Rev. A. V. Rowe. brothren in the Baptist church Both parties eason a wide ac-00 who are as bold and self confi- quaintance, throughout 4 50 dent in publishing their belief as state, and many friends not 2 50 being Scriptural and sound, that only-wish bon copage, but expect a sinner must repent and believe this union to be fraught with in order to be regenerated or good to all with whom they may born of the Spirit, as any Camp be associated, and especially to 9 bellife that walks the earth. The the cause of Him whose they

Awarded

40 Years the Standard

MARRIED

only thing necessary to come are, and whom they serve. of plete the Campbellism is to add. (We gratefully acknowledge the efficacy of water baptism, an invitation to the marriage of They teach that man is a free-our young friends, and unite the agent and can restore himself to with the multitude of those who ation Good's favor, independent of the know and admire them; in most a the spiritual birth: thethic comes hearing good wisnes for a long, ill belp into the world in possession of happy and useful life, -II.)

minis all the ability required to restore

Mischimself to the favor of God.

At the home of the bride's being. There are those upon the oth mother, nine miles west of Hazlehurst. Cough county. d we of hand, and their name is our re. Miss, Nov. 25, 177, 2688 sions fee, who boldly teach in our re. Hester to Rev R. W. Lewis, of we or hand, and their name is legion Hazlehurst. Copiah county pil, that men is dead in tres Beach, Ga., the writer officia-passes and in sin; condemned ting. Bro. Lewis is a Baptist-and came into the world in that minister and a noble spirited feland came into the world in that low. Miss Sallie was one of the condition until the Help Said. Copian's noblest, and truest a desire to be restored to God's Miss Sallie up with the undernew are a desire to be restored to tooks Miss Sallie up with the andering this favor and be sured teaching standing that Georgia is to fur ings attend them through life.

apy county in the State. Send OPIUM and Whiskey for circular.

W. I. THAMES, Write B. M. Woolley, M. D. Atlanta, Ga. 120 counts.

the elements entering into the gifts of miraculous power in the and wilfull the elements entering into the gifts of miraculous power in the and withill enlightenment. This came by early disciples, of which there only source heavenly gift; and having be were not exhaustive of the prom-known in the

osen of refers to their own experience. What to when concederall that special spoken word was With spiritual vis rich and joyful experience to

in them, is not stated. It may have is shown, the been some special promise which of their a former days in which after ye they had received, and upon open shame were infiminated. It was not which they neted when the gost for their selonly an opening of the eyes, of pel was first addressed to them. their spiritual Conderstanding, But whatever it was, they had own act. but also involves, the idea of the found it excellent; good in their official act of

with the capacity to see spiritual the powers of the world to love and tr things, and the reception, as an come"; fiterally, "of the coming him as the object of delight, of the truths age." The Jews of the Old They put h which were presented. The Pestament looked forward to the of crucifixi modern way of expressing the coming of the Messiah as the as Messiah. thought is by designating it as ushering it of a new order of of unreaso regeneration the coming into things, and hence it was regard pretension

Hence, he continued: And this character. They had not simply which were tage.

Hence, he continued: And this character. They had not simply which were tage.

Will we do if God permit. For partaken of the Holy Spirit, but of the future of these experiments apostatize and be finally lost, or brown postatize and be reflected and finally lost, or brown was their character. This they ences of his reshortation on the claimed and finally lost, or brown guished. Presbyterian scholar. as touching those who were once they had become providers. Sach (1) in the writer he may apostatize and be re guished Presbyterian scholar enlightened and dasted of the was their character. This they ences of his reshortation on the claimed and finally saved. Each and theologian, says. Warnenlightened and tasted of the was their character. This they ences of me, knortation on the claimed and finally saved. Each and theologian, saves when partakers of the Holy Ghost, enmeat. They had become part ground of the sare now contempore of the Holy Ghost. They had become part ground of the sare now contempore of which are greatly over necessary. The doctrine of partakers of the Holy Ghost, enmeat. They had become purground of the such as they so who were now contemned to the good Word of takers of Holy Spicit. In the such as they so who were once worked and need to be permit preservation does not prevent to come, and then fall away, it from the expression. Holy for all "en cossible to renew order to yield the best and only warnings on the danger of fall."

als, but you not of a friend enveloped, by which they are source of rearly experiences; do fell. There is a possibility Dr. Kendrick says: "As conduly consider the connection become themselves in a new order which arithe, a falling away of a fall, as there was a possi scious, free agents. Christians consider the connection become members in a new orde, which as there was a possi scious, free agerts. Christians of this cannect exhorts and the private such is shell from the rights to have yielded have either stand of fulls and if the character and their privates path which I been the object sinned. Warnings against the ordaned that they shall not fall, the shows that those here social allows the Spirit, with his states in hope be offered as sufficient evidence his meaning the shows that the private of the social and agent from whom over

through faithest never threaten is with anything sateriained by those tho do not issend of yielding but Christ did not net in this person giver to be finally lost regions, that the manner with his disciples. He person giver to be finally lost. practically repeat expect not forgiveness at the than the passage now under conf. n as their nabelief hands of God, but enforced the sideration and the case hypoby the notoriety giving up of that which "causes Inctically. The same can be

asy put him to an them to offend," though it were said of all the warnings lound in They crucify him as dear as a right hand or a right this Epstic so abundant in They make the eye, on pain of being cast into carnest exhortation enforced by They make the state. He allowed no one; the perils involved in apostasy. Ilbey endorse the while in an evil course, to take the perils involved in apostasy. These hypothetical cases are no the Jewish author it for granted that he was, where said to have actually oction crucifixion of nevertheless, a good man, but the crucifixion of nevertheless, a good man, but curred. In that case, there is no the course of the perils involved in apostasy. the crucifixion of nevertneress, a good man, but curred. In that case there is no report that course, if persisted in would and such as are found else, where in the New Testament, world's Redeemer, necessary in some circumstances which affirm most unequivocally m to the open shame as encouragements are in others; the final salvation of all those not as Sayior, not and their being enforced on pain who believe. But on the other

inions shame. Such thorough going Calvinist, in view that they are hypothetical: and of impossibility speaking of these admonitions, that the condition is never realized, and the resultant involved ed, unto repentance as rational beings, and are therey fall away. Pall. fore susceptible of influence from These warnings of disasters and assed them beyond motive. Hence, their hopes and eternal perils attendant upon d divine mercy and fears are appealed to and the falling away, serve to show that hey had knowingly appeal is designed to stimulate God preserves men in their life. gone away from the their activity in working out of grace by an appeal to all the of life to men. The their salvation."

vided for men, and Dr. Boyce, a stolid Calvinist, us as intelligent, responsible e experiences of those said, in speaking of the warnings human beings

Heresles and Heresles,

brings him to life and gives ldm them ale

diametrically opposed to each things to cat in abandance. May other. Honce of or the other the Lord's choicest bressings go is wrong, and if wrong one or with the doing couple through the the other of the parties that. He is but one couple through

at close of term, have papers graded by State Board of Examiners and get license good in

W.M.U. Department.

Notice to the secretaries of the sunbeam societies.

and we urge that all the secresaries who have not yet reported. will do so at once_ (MISS) BOMAR HURT,

> Supt. Band Work. Polly's Religion.

if the people of Ball's Ferry had passed. 'I named some of She blushed, laughed, and Grenada, 1st church wms. mings - They had foug ago stons and no matter how 'stormy the "I'm afraid," she said, "I am and a anxious to learn."

pella, the unmarried sisters, and and I had so little time-Joe, shed-the pew Any visit . "You will have more that

"Uncle Ben must be kept in it."

his own room when she comes, "Well, well, my dear, it of woman's work for First and and Tom can be sent to the coun desn't do to be too energetic,"

1897 to Jan. I. 1898. "Uncle Ben must be kept in it." painfully.

CHINA We have seep His For there were two skeletons a bance. war in the east and are come to in the Demming household. The le was roused, however, to mative assistants, 43; churches, cross grained profane old fellow dat-

20; out stations, 37; membership, occapied one wing of the man Something ought to be done, 1,301; baptisms 167; schools, 29; slow He had a man to nurse or we will have typhus among scholars, 675 Contributions, and read for him for his paths us, he said.

were intolerable to' his nieces. . Something has been done, STUDY, Topics. Difficulties Tom was their brother, younger shill Judge Paule. in reaching the women. Work than doe. Tom Demining had though the lane this morning association associ asive stability of Chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college, and came back a been a general draining and chinese charge he left college. No cleaning the left college has a general draining and chinese charge he left college has a general draining and chinese charge he left college. No cleaning the left college has a general draining and chinese charge he left college has a general draining and chinese charge he left college. The left college has a general draining and chinese charge he left college has a general draining and chinese charge he left college has a general draining and chinese charge he left college has a general draining and chinese charge he left college has a general draining and chinese chinese has a general draining body in Bill's Ferry knew what gore; the cabins are white he had done in that gap of time, but it was certain that he was then had actually washed their association

Blank reports were sent out the family treated find with the middle of December gloomy patience. They had to the squire the sound of chilwith the request that they be ken up their cross and bore it; heard the sound of chilsippi association.

Blank reports were sent out the family treated find with the squire the squire the squire the squire is properly association.

East Fork w.m. s, Missis sippi association.

Brookhaven w.m. s, Fair the family treated find with the squire the sq

was never seen by visitors at the it was Miss Mary sclass. Some River association.

Antioch w m s and church be would skulk off to join some I suspect.

River association.

Antioch w m s and church Deer Creek association of his comrades at the village "miss Mary?" The squire's grog shops, and occasionally, but face grew red; his eyes flashed; County Line wm s, Copiah not often, was brought home in but le said nothing more.

Joe's wife disappointed them coming to meet him. He looked association .. all. She was a plump, merry at her with the eye of a judge. Good Hope wm s, Oxfor BY RESECCA HARDING DAVIS. little girl, nothing more, "A "Are you the good Samaritan" association ... very pleasant little heathon!" Have you been in Black Lane, Batesvilleswan s, Oxford There can be little doubt that sighed trace, after two days my dear?"

had been asked to decide which the best books of religious fic. stem nered, "Oh, that was the Yallobusha association. 18 of was the most pious family in tion, but she had never heard of most natural thing in the world, Hardy w m s. Yallobusha their midst, they would unanisthem; and she did not know father. You know I was association mously have named the Dem much about our foreign mis-brought up among colored peobeen the nucleus, about which good Mrs. Demming was unthem them It was only a ditch dug Laurel wms, the Presbyterian church had easy at this, and the tevening here and there, a few panes of sociation.

weather, there was his venerable not clear in my ideas concerning Mother Demming's placid old is, after/mother's death I had face beside it. Grace and Isa the charge of my four brothers,

reading for you.

with the course of reading. As to the Deminings was little woman. She had a post was to the beminings was little woman she had a post was summer. May until two salent for finding work, look d has family had even tossed up dainly little desser They only know that and helped the witz his account

making an imitation stained Ferry that such wretches can

finish it before Mary arrived, deven beyond the borough tim-

MISS MARY P. HACKETT, ... EDITOR try for a month's visit," Grace sad the squ'r . "They are said, her delicate cheek flushing por creatures rufaway slaves before the war. They never had

worship-Him " S. B. C. Mission snu re's brother Ben, who was a mation Black Lane at a meetopened, 1845; missionaries 39; paralytic old soldier and a most ing of the town burgesses that Piah association.

> Hardy w m s. Yallobusha I came Ellisville w m s, Lebanon

nnder the ban—a marked man. faces."

The family treated him with "What has happened?" asked association association.

Going home, he met Polly Hopewell w nos, Copiah

It was only a ditch dug Laurel wm s. Lebanon as-Crane w m s, Chickasahay

> are Developing a Sense Meridian, 1st church, w.m.s, Chickasahay association Cherry-Creek wm s.Chick prominent dramatic asaw association 1 00 is asked a few years ago, Pleasant Hill w m s, Gol

he replied: "Because Starkville wms.Columbus" e no sense of humor association ial quality for a play West Point w. m s. Colum-Women are witty often. bus association. occasionally, but rarely Bethesda wm s, Columbus

criticism is, or rather Columbus Armstrong Soci mown of modern dra Clinton win Contral as

The Bowery association to 27 57 Position's Basconi; of Magnolia, w m. s. Bogde - 25 20

Her Suizes Palexing on wins s, Yuzoo
y Magazine for associations.

REPORT

association

association

association

association

association ...

association .

HOME MISSIONS.

Crystal Springs w m s, Co-

Shelby w ms, Sunflower

Winona w m s, Yazoo asso ciation . Second Quarters, July 1, 1897 to Jan. I, 1898. Biloxi w m s, Gulf Coast STATE MISSIONS. Hazlehurst wan s, Copiali

Tupelo w pr s. West. Jud son association Poplar Springs w m s. West Judson association 15 85 Brookhaven w m s, Fair -River association.....32 00 Mt Zion w m s, Columbus association West Point w m s, Colum.

Ocean Springs wm s, Gulf

Cherry Creek wm s. Chick Deer -Creek association 9 05 asaw as sociation East Fork w m s, Missis Sippi association Clinton w. m s, Central as

sociation..... Ellisville w m s, Lebanon association..... Crane w m -s, Chickasaw association. Lexington w m s, Yazoo association . : Pontotec w.p.s. Abordeen association.

association association ...

> Pontofoc w m s. Aberdeen association Cherry Creek w m Chickasaw association 1 Tupelo w m s. West Jud

> > on association

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DIER

without hope, for fley realize age

Once again are the hearts of gain. he p cople of Toom what made sad because of the death, of our little Netter mangli er of Mr. Sam and Mrs. Lazzie Fuller; who, after a short but serve illness; yielded back har gentle spare to Him who gave it.

It was very sail for us to give up this little girl, whom hat spe had en lowed with such an augable disposition, and in Achoni we all found a true by le friend, a kind and loving play mate, and an obedient pupil. But we shall not forget her, for .-Poliveria hopets we bear bearings ...

In not sod Skillful physicians cullcaver ed with the most untiring ene gy to turn the solles of life balances, and restore her again to health. But He who gave to her life, saw proper to call, be home; and as the safat rose on Special nearly stant to and should enfully through a subjective cloud, sky, the rights stoon

ajar 'through which the soul o This little girl passed to the realms where cloudy skies do unknown, there to uwait the unknosp, shere to await the hind, . . " Prete TEACHER,

At her home in Franklin county, Nov. 20, 1st, Mrs. N. S. McGolice, aged 25 years, 7 months and I day Sister My Gehee was a member, of Mount Olive church Ske was bap tized by Rev. R. N. Hall into the fellowship of Mount Zion church, daughter of J. F. and A. L. Will realize that it pays to use paint.

liams. Sister McGehee leaves a A building or even a fence costs husband and three children sive. The only way to present eight, four and two years old material in buildings is to prote to mourin her loss. We will material in buildings is to protect them with paint. The initis her oh! so much, in the weather and the sun then exemples and certain care. The church and in the community, their destructive influence. church and in the community, their destructive influe but the family, father, mother, upon the cheap, easily rene brothers and sisters will miss able covering. her most.

We shall miss her a thousand times clean, cheerful, and easily r Along life's weary track 1 Yearn for thy true and tender heart, long thy bright eyes to be.

May God enable them to see hand of a loving Heavenly, Fa, al is desired, a fresh coat makes some suffering one then who doeth all things well. It new, sweet and bright

Dear sister, thou hast left use.

We our loss do deaply feel.
But its God with bath bereft us. J. E. Lowe.

Lay, moved with his family to are sold yearly under the till Green coonts. Ala, in 1-18. She was married to W. P. Cooke on The are popular with p. open the 20th of Recember, 1820

the 26th of December, 1820. I be now her the life she professed billion and the archest and joined the arc they called lead paints in Old School, Presbyrerians. In stead of "zinc publis". The, 1500 they moved to Chickasaw story is a long one, but it is unicounty, Miss. At the birth of cient to point dut the fact that her first child, the subject of in the manufacturers of lead have fant baptism came up. Upon lead, and the manifacture of reading the New Testament to combination paints factores. satisfy herself, she was con it profitable to real the offents vinced that believers' baptism of this advertising by cilling was required and that was improved the mersion in water. Consequently undergo ghemic t change from the moment it deaves the brush. the felfowship of Bethany Bap and change continues ripidly tist church by Eld. Wm. Harrod. until it has crumbled from the

She raised a large family of children, six of whom survive; all of whom are members of the Baptist faith. She left her aged husband, two sons and four daughters, besides many grand-bilded and the surface to which they are applied. And the children and great-grandchil- which they are applied, and the drengto mourn for her; but not chief objection painters have

that their loss is her leternal lon

HER SON IN LAW

THE NEW WAY.

aneithat comes under th of temale troubles di menses, falling of the whites, change of life, it makes women beautiful by making them li keeps them waying the drug store

W. I. ADDISON, M.D., Cary, Miss., says:

CALST TALKS.

ECONOMY OF PAINTING

As with the exter or, so wit the interior paint is cheap, newable: while wall paper, with Not a sorrow or boy, but we shall lon. its decaying paste and its crumbing. dirty makeshift. Paint, prices of Oils:

But in selecting paints the not be used to the houses.

She continued steadfast in the painted surface. In the course of this decay it is washed on from roofs, houses and tences into the drinking water, and is occurred on the 26th day of October, 1897.

She raised a large family of of living rooms, to produce a children six of when the course of living rooms, to produce a children six of when the course of the course o

a profferry owner sho efore, keep his property weisted; but he should be sue that pure lend is not used in mileting. It may be used. maxion, that, als trings sadjust the less lead e zine the se's to a paint. for the blacket the paint, STANTON DUDLEY

> lew Shrub That Cures Kidney ind Bladder Discases, Ricus matism, etc. Fee.

That ye

·AThing Worth Knowing.

August, 1856. She was the Owners of buildings should man's breast or a man's cheek or nose in a vain at 1964.

the face, breest, womb, mouth, stomach; large tumors, ugly ulcers., tistuia. _catarrh: terrible skin diseases, etc.; are all successfully treated by the applica tion of various forms of ling, deleterious colors, is a discolls. Send for a book mailed ease breeding; microbe-harbon free, giving particulars and Address Dr. D when dirty, can be washed; and M Byo: Box=25. Indianapolis, through the dark cloud the when after long service, renew Ind . Cut this out and send to

The usual Annual Session of buyer should know what to the Tuskegee Negro Conference avoid: for paints which are not will take place in Tuskegee, durable and which have poists. Ala: Wednesday, February 23, ous properties shows confirm The Workers Confirmence, ed of officers and teachers sale The subject of this sketch was the swell showing of the subject of this sketch was manufacturers that the basis of a Tuskegee Tob. 24, manufacturers that the basis of a Tuske en les information can be had on Booker T. Washing of.

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